



## 3MG Executive Sub Board

Thursday, 2 April 2009 3.00 p.m.  
Marketing Suite, Municipal Building

A handwritten signature in black ink, appearing to read 'David Wright', is centered on the page.

**Chief Executive**

### **COMMITTEE MEMBERSHIP**

<b>Councillor Rob Polhill (Chairman)</b>
<b>Councillor Steff Nelson</b>
<b>Councillor Marie Wright</b>

*Please contact Lynn Derbyshire on 0151 471 7389 or email [lynn.derbyshire@halton.gov.uk](mailto:lynn.derbyshire@halton.gov.uk) for further information.  
The next meeting of the Committee is on Thursday, 25 June 2009*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

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<b>1. MINUTES</b>	<b>1 - 3</b>
<b>2. NWDA FUNDING 3MG PHASE 2</b>	<b>4 - 6</b>

***In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.***